## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of: Emil STARK   |   |                                 |       |                                       |                            |       |       | Art Unit: 3723                        |                              |            |                   |  |
|--|---|---------------------------------|-------|---------------------------------------|----------------------------|-------|-------|---------------------------------------|------------------------------|------------|-------------------|--|
| Application No.: 10/553,318 Conf. No. 1805   |   |                                 |       |                                       |                            |       |       | Examiner: Lee D. WILSON               |                              |            |                   |  |
| Filed:   | iled: November 29, 2007   |                                 |       |                                       |                            |       |       | Washington, D.C.                      |                              |            |                   |  |
| For: F   | For: RAPID-ACTION CLAMPING CYLINDER COMPRISING A GUIDING DEVICE   |                                 |       |                                       |                            |       |       |                                       | Atty.'s Docket: STARK2       |            |                   |  |
|  |   |                                 |       |                                       |                            |       |       |                                       | Date: July 12, 2007          |            |                   |  |
| Customer Service Window Randolph Building, Mail Stop Amendment 401 Dulany Street Alexandria, VA 22314  |   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
| Sir:   |   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
| Transmitted herewith is a [ ] Amendment [XX] REPLY: AMENDMENT AND REMARKS in the above-identified application.  [XX] Small Entity Status: Applicant(s) claim small entity status. See 37 C.F.R. §1.27.  [ ] No additional fee is required.  [XX] The fee has been calculated as shown below:   |   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
|  | (C  | ol. 1)                          |       | (Col. 2)                              | (Col. 3)                   |       | SMALL | ENTITY                                | . ,                          | OTHER THAN | SMALL ENTITY      |  |
|  | REM.<br>AF  | AIMS<br>AINING<br>TER<br>IDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA<br>EQUALS |       | RATE  | ADDITIONAL<br>FEE                     | OR                           | RATE       | ADDITIONAL<br>FEE |  |
| TOTAL  | . 3   | 34                              | MINUS | ** 23                                 | 11                         | 4     | x 25  | \$ 275.00                             |                              | x 50       | \$                |  |
| INDEP  |   | 4                               | MINUS | *** 4                                 | 00                         | -   - | x 100 | \$                                    |                              | x 200      | \$                |  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM  |   |                                 |       |                                       |                            |       |       |                                       | + 360<br>TOTAL               | \$         |                   |  |
| <ul> <li>If the "Highest Number Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.</li> <li>The "Highest Number Previously Paid For" (total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.</li> <li>[XX] Conditional Petition for Extension of Time If any extension of time for a response is required, applicant requests that this be considered a petition therefor.</li> <li>It is hereby petitioned for an extension of time in accordance with 37 CFR 1.136(a). The appropriate fee required by 37 CFR 1.17 is calculated as shown below:</li> </ul> |   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
|  |   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
|  | ŕ   |                                 |       |                                       |                            |       |       | Than Small Entity<br>nse Filed Within |                              |            |                   |  |
|  |   |                                 |       |                                       |                            |       |       | st - \$ 120.00<br>cond - \$ 450.00    |                              |            |                   |  |
|  | [ ] Second - \$ 225.00  |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
|  | [ ] Less fees (\$) already paid for month(s) extension of time on   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
| [ ]  | Please charge my Deposit Account No. 02-4035 in the amount of \$  |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
| [XX]   | XX] Online Credit Card Payment of \$275.00  |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
| [ ]  | ] A check in the amount of \$ is attached (check no. ).   |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
| [XX]   | [XX] The Commissioner is hereby authorized and requested to charge any additional fees which may be required in connection with this application or credit any overpayment to Deposit Account No. 02-4035. This authorization and request is not limited to payment of all fees associated with this communication, including any Extension of Time fee, not covered by check or specific authorization, but is also intended to include all fees for the presentation of extra claims under 37 CFR §1.16 and all patent processing fees under 37 CFR §1.17 throughout the prosecution of the case. This blanket authorization does not include patent issue fees under 37 CFR §1.18. |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |
|  |   |                                 |       |                                       |                            |       |       |                                       | BROWDY AND NEIMARK, P.L.L.C. |            |                   |  |
|  | Attorneys for Applicant(s)  |                                 |       |                                       |                            |       |       |                                       |                              |            |                   |  |

(202) 737-3528 (202) 628-5197 Facsimile: Telephone:

Norman J. Latker Registration No. 19,963